1. Parks 3187 27-24-02 PATENT / ZDS

I certify that on \_\_\_\_\_\_, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C.

20231.

Craig A. Slavin

Applicant: Swanson et al. Serial No.: 09/505,354

Filing Date: February 16, 2000

Title: Composite Structures and Methods for Ablating Tissue to Form Complex Lesion Patterns in the Treatment of Cardiac Conditions and the Like

Group Art Unit; 3737

Examiner: Casler

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner For Patents Washington, D.C. 20231

## INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed on the attached Form PTO-1449 are being brought to the attention of the examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed. It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-1449 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638. Should such

fees be associated with an extension of time, applicant respectfully requests that this paper be considered a petition therefor.

Date

Craig A. Slavin Reg. No. 35,362

Attorney for Applicant

Respectfully submitted

Henricks, Slavin & Holmes LLP 840 Apollo Street, Suite 200 El Segundo, CA 90245 (310) 563-1458 - (310) 563-1460 (Facsimile)



Sheet 1 of 1

| Com              | olete if Known |
|------------------|----------------|
| Application No.  | 09/505,354     |
| Filing Date      | Feb. 16, 2000  |
| Inventor         | Swanson A      |
| Art Unit         | 3737 EQ. P 2   |
| Examiner         | Casler VOCO 4  |
| Atty. Docket No. | 015916-069i シナ |

|              | ·           | U.S.               | PATENT DO                             | CUMENTS  | The State of the S |
|--------------|-------------|--------------------|---------------------------------------|--|--|
| Examiner     | Cite<br>No. | Document Number    | Publication Date<br>MM-DD-YY          | Name of Patentee or Applicant<br>Cited in Document | Where Relevant Passages or   |
| Initials     | NO.         | Number – Kind Code |                                       | Cited in Document                                  | Relevant Figures Appear  |
|              |             | US-5,545,193       | 08-13-96                              | Fleischman et al.                                  |  |
|              |             | US-5,549,661       | 08-27-96                              | Kordis et al.                                      |  |
|              |             | US-5,575,819       | 11-19-96                              | Swanson et al.                                     |  |
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|          | FOREIGN PATENT DOCUMENTS |                                  |                  |                               |  |   |
|----------|--------------------------|----------------------------------|------------------|-------------------------------|--|---|
| Examiner | Cite                     | Document Number                  | Publication Date | Name of Patentee or Applicant | Pages, Columns, Lines,<br>Where Relevant | 1 |
| Initials | No.                      | Country Code-Number-Kind<br>Code | MM-DD-YY         | Cited in Document             | Passages or Relevant<br>Figures Appear   |   |
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| Examiner  | Date       |  |
| Signature | Considered |  |



## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

| Complete if Known |                |   |
|-------------------|----------------|---|
| Application No.   | 09/505,354     |   |
| Filing Date       | Feb. 16, 2000  | _ |
| Inventor          | Swanson        |   |
| Art Unit          | 3737           |   |
| Examiner          | Casler         | - |
| Atty Docket No.   | 015916-069i, 7 | 2 |

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CHNOIS ER RSTOO OTHER ART & NON-PATENT LITERATURE DOCUMENTS Include name of the Author (in CAPITAL LETTERS), title of the article (when appropriate), title of the Examiner item (book, magazine, journal, serial, symposium, catalo, etc.), date, page(s), volume-issue number(s), publisher, city and/or county where published U.S. Application Serial No. 08/529,354 and a copy of the claims pending as of 4/13/02 U.S. Application Serial No. 09/111,308 and a copy of the claims pending as of 4/13/02 U.S. Application Serial No. 09/460,296 and a copy of the claims pending as of 4/13/02 U.S. Application Serial No. 09/579,730 and a copy of the claims pending as of 4/13/02 U.S. Application Serial No. 09/870,288 and a copy of the claims pending as of 4/13/02

| Examiner   | Date       |
|------------|------------|
| Signature  | Considered |
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